

NOC10 Exhibitor Registration • Nov. 3-5 • San Diego, CA
 Mail Completed Registrations to: 2230 Oak Ridge Way • Vista, CA 92081

Step 1 Company Information (How your company will be represented in any conference publication)

Company: _____
 Address: _____
 City: _____ State: _____ Zip: _____
 Phone: _____ Web site: _____

Step 2 Primary Contact Information (All pre-convention material will be sent to this contact)

Main Contact: _____ Title: _____
 Phone: _____ Fax: _____ Email: _____
 Address: _____
 City: _____ State: _____ Zip: _____

Step 3 Product Category: (Please select one)

- | | | | |
|---|--|--|---|
| <input type="checkbox"/> Audio/Visual & Media Resources | <input type="checkbox"/> Building & Transportation | <input type="checkbox"/> Church Facilities & Supplies | <input type="checkbox"/> Evangelism & Outreach Resources |
| <input type="checkbox"/> Evangelistic Organization | <input type="checkbox"/> Event Planning | <input type="checkbox"/> Financial, Legal & Insurance Resources | <input type="checkbox"/> Management, Website & Software Resources |
| <input type="checkbox"/> Ministry & Small Group Resources | <input type="checkbox"/> Missions & Travel | <input type="checkbox"/> Publishers: Curriculum, Books & Periodicals | <input type="checkbox"/> Seminaries & Preaching Resources |

Step 4 Company Description: Max of 201 characters

Step 5 Convention Special: _____

Step 6 Convention Special Value: \$ _____

Step 7 Booth Staff: Each booth includes 2 conference registrations. If you plan to bring additional staff please add registrations below.

Staff #1: _____ Staff #2: _____

Step 8 Registration Options:

	Price	Qty	Sub-Total
Premium Space	\$1,495		
Standard Booth Space	\$1,295		
Full Page Program Ad	\$ 895		
Room Drop – Wed Or Thurs (circle one)	\$2,000		
Dedicated Hotel TV Channel	\$2,000		
Additional Registration	\$ 199		
Additional Exhibit Only Registration	\$ 49		
	Total		

Preferred Booth(s): _____

Step 9 \$200 Deposit Payment: (Balance due by 8-1-10. Credit card will be billed automatically for remaining balance on 8-1-10.)

- Credit Card** Card # _____ Exp. Date _____
 Name on Card _____ Type Visa / Amex / MC
- Check** (please mail with registration, payable to Outreach, Inc)

Step 10 Sign Here: I agree to abide by the 2010 Terms & Conditions found on OutreachMediaGroup.com. As the undersigned, I understand that the Town & Country exhibit hall service provider is an external third party who will provide an information packet prior to the actual event. It is my responsibility to meet their deadlines and be in direct communication with them on details regarding booth materials and set-up. Cancellation Policy: Outreach will refund the exhibitor fees, minus the deposit, if **written cancellation**, is received before Aug. 1, 2010. Cancellations received after Aug. 1, 2010, but before Sep. 1, 2010 will receive the exhibitor fees less 50%. There is no refund for cancellations on or after Sep. 1, 2010.

Signature: _____ Date: _____

Step 11 E-mail the your logo to nocexhibitors@outreach.com

Specs: 300 dpi; File type: .eps, .ai, .psd or .tiff